

AN ACT

ENTITLED, An Act to add certain definitions regarding the Department of the Military.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 33-1-1 be amended to read as follows:

33-1-1. Terms used in chapters 33-1 to 33-15, inclusive, mean:

- (1) "Armed forces," includes the United States Army, the United States Navy, the United States Marine Corps, and the United States Air Force;
- (2) "Department of Defense," the Department of Defense, the Department of the Army, Department of the Navy, or the Department of the Air Force, as appropriate under the laws of the United States;
- (3) "Secretary of defense," the secretary of defense, the secretary of the army, the secretary of the navy, or the secretary of the air force, as appropriate under the laws of the United States;
- (4) "Servicemember," any member serving in an active duty status in the armed forces of the United States, National Guard, or the Reserves;
- (5) "Active duty," service pursuant to United States Code Title 10 or full-time National Guard duty pursuant to United States Code Title 32 § 502(f)(2) as of January 1, 2012, for the purpose of homeland defense operations or for state active duty pursuant to § 33-9-1; and
- (6) "Deployment," the temporary transfer of a servicemember serving in active duty status to a location other than the servicemember's normal place of duty or residence in support of combat or military operations. The term includes the mobilization of a National Guard or Reserve servicemember to extended active duty status at any continental United States installation in support of military operations. The term does not include National Guard or Reserve annual training.

An Act to add certain definitions regarding the Department of the Military.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1049

\_\_\_\_\_  
Chief Clerk  
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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1049

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor  
=====

STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State